

**NOVEMBER 4, 2017**  
**31<sup>st</sup> ANNUAL FALL FESTIVAL OF**  
**ARTS & CRAFTS**  
**HERITAGE UNITED METHODIST CHURCH**

**IF YOU PARTICIPATED AS A CRAFTER AT OUR SHOW 2014, 2015, AND 2016 AND YOU RETURN FOR OUR 2017 SHOW AND BRING A NEW CRAFTER WITH YOU (WHO HAS NOT PARTICIPATED IN OUR SHOW PREVIOUSLY), YOU WILL EACH RECEIVE 1/2 OFF YOUR REGISTRATION. FORMS MUST BE MAILED IN TOGETHER.**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

NAME OF BUSINESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

DESCRIPTION OF ART/CRAFT & PHOTO (be specific):  
\_\_\_\_\_

**In an effort to select the best location for you, please indicate with an "X" the following:**

For the comfort of all our vendors, do you smoke?     YES or  NO

**DO YOU REQUIRE ELECTRICITY?**                       YES or  NO                      **ELECTRICAL FEE is \$15.00**

Have you previously exhibited in our show?             YES or  NO

**I HEREBY MAKE APPLICATION** to participate in the 31st Annual Fall Festival of Arts & Crafts presented at Heritage United Methodist Church.

**I AGREE TO ABIDE BY THE RULES AND REGULATIONS** set forth and other rules as may be established.

**I RELEASE AND FOREVER DISCHARGE THE CITY OF CLEARWATER** and the aforementioned group/individual (s) from any responsibilities, personal liabilities, loss, claims, or damages arising out of or in conjunction with this event.

*Please bring the necessary funds to make change for your customers.  
Booths are NOT released until November 4, 2017.  
You will be directed to your booth on Saturday morning when you arrive.*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PLEASE ENCLOSE A SELF-ADDRESSED, STAMPED ENVELOPE AND MAIL TO:**  
HERITAGE UNITED METHODIST CHURCH  
30th FALL FESTIVAL OF ARTS & CRAFTS  
2680 LANDMARK DRIVE, CLEARWATER, FL 33761  
Phone: 727-796-1329 ext. 170 • FAX 727-796-0115

**Did you remember to enclose: \$65 Registration Fee - Check # \_\_\_\_\_**  
**\$15.00 Electrical Fee (if applicable)**  
**A photograph and self-addressed envelope with postage.**

**REGISTRATIONS AFTER OCTOBER 1ST MUST BE IN THE FORM OF CASH OR BY MONEY ORDER**